

AGENDA
NOTICE OF PUBLIC MEETING OF THE PARKS AND RECREATION BOARD'S PHOENIX SONORAN
PRESERVE COMMITTEE AND MCDOWELL SONORAN PRESERVE COMMISSION

Parks and Recreation Board's Phoenix Sonoran Preserve Committee and McDowell Sonoran Preserve Commission will hold a joint meeting open to the public on January 27, 2003, at 6:30 p.m., located in South Mountain Environmental Education Center, 10409 South Central Avenue, Phoenix, Arizona

The agenda for the meeting is as follows:

1. Call to Order.
2. Introduction of McDowell Sonoran Preserve Commission and Phoenix Sonoran Preserve Committee. Information Only
3. Staff of Each Jurisdiction and Commission will make Presentations of Recent Activities; Such as, Arizona Preserve Initiative Application and Land Acquisition.-Information Only
4. Staff of Each Jurisdiction and Commission will Discuss Potential Areas of Cooperation; such as, Trails Connection and Public Access, Support for Preservation Efforts with Arizona State Land Department -For Information and Discussion
5. ASU Edge (Preserve Border) Treatment Presentation and Discussion.-For Information and Discussion
6. Call to the Public-The Committee shall receive items of consideration, discussion and/or complaint. Those wishing to address the Phoenix Sonoran Preserve Committee and the McDowell Sonoran Preserve Commission need not request permission in advance. Action taken as a result of public comment will be limited to directing staff to study the matter or rescheduling the matter for further consideration and/or decision at a later date.
7. Comments from McDowell Sonoran Preserve Commission and Phoenix Sonoran Preserve Committee (Not for Commission/Committee Discussion).
8. Adjournment.

For further information, please call Deputy Director James P. Burk, Parks and Recreation Department at 602-261-8794.

For reasonable accommodations, call Donna Harris at voice/602-261-8794 or TDD/602-262-6713 as early as possible to coordinate needed arrangements.

The McDowell Sonoran Preserve Commission generally meets on the first Thursday of each month with the exception of the two months of July and August. Please confirm the date, place and the time of the meeting with the office of Preservation @ 480-312-7013 or the City Clerk @ 480-312-2412 if planning to attend.